



## WATER CONCURRENCY WILL-SERVE APPLICATION

| GENERAL INFORMATION   |   |
|---|---|
| Owner or Legal Representatives Name:  | Development Name:   |
| Company or Legal Entity Name:   | Development Type:   |
| Owner or Legal Representatives Address:   | Development Physical Address:                                 |
| Owner or Legal Representatives Email:   | Development Property Legal Descriptions:                      |
| Owner or Legal Representatives Phone:   | Development Property Parcel Number:                           |
| Current Zoning of Property:   | Lot Size (acres):   |
| Proposed Zoning of Property:  | Building Size (sq. ft.):                                      |
| Owner Signature:  | Date:   |
| WATER INFORMATION   |   |
| Check One:<br><input type="checkbox"/> Self-Service Water Supplier<br><input type="checkbox"/> Third-Party Water Supplier | Time of Operation<br>Hours/Day:<br>Days/Week:<br>Months/Year: |
| Public Water System Name:   | Water System Number:  |
| Water Right Number:   | Acre-Feet:  |
| Equivalent Residential Connections (ERCs):  | Number of Units:  |
| Anticipated Water Demand  |   |
| Average Day Demand*   | Peak Day Demand*  |
| Domestic (gpd):   | Domestic (gpd):   |
| Irrigation (gpd):   | Irrigation (gpd):   |
| Commercial (gpd):   | Commercial (gpd):   |
| Total:  | Total:  |
| Water Right(s):   |   |

| WATER INFORMATION (contd.)  |  |
|---|--|
| <b>*ATTACH CALCULATIONS AND REFERENCES USED</b>   |  |
| Average Day Demand (ADD) shall be total demand for one year divided by the total number of days of operation. Maximum Day Demand (MDD) shall be the largest single day's demand in a normal year.   |  |
| Attach documentation from the Division of Water Rights demonstrating the amount of water authorized for your use in the anticipated water demand categories identified above. Garfield County may separately verify this information with the Division of Water Rights. |  |
| Water Source and Source Capacity  |  |
| <b>Points of Diversion:</b>   | <b>Water Source Location and Type:</b>   |
| <b>Max Yield of Source:</b>   | <b>Proposed Pump Capacity:</b>   |
| <b>Well Depth:</b>  | <b>Well Diameter:</b>  |
| Please attach the approval letter of water source and source capacity from the Utah Division of Drinking Water. Garfield County may verify the information provided with the Division of Drinking Water.  |  |
| Water Storage and Infrastructure  |  |
| <b>Water Storage Facility(ies):</b>   | <b>Water Storage Capacity:</b>   |
| <b>Cost of Water Storage Facility(ies):</b>   | Please attach a description and plans of water infrastructure (pipe lengths, sizes etc.) |
| Evaluation Questionnaire  |  |
| 1. Have you shut off/curtailed water use of nearby sources this past year due to lack of supply? Yes No<br>If Yes, Explain:   |  |
| 2. Do you have any water quality issues with any of your water sources? Yes No<br>If Yes, Explain:  |  |
| 3. Are there any degrading water quality trends in any monitored parameter? Yes No<br>If Yes, Explain:  |  |
| 4. Have you failed in this past year to routinely monitor and review source below or pump rates for all of your sources including static and dynamic water levels in well sources? Yes No<br>If Yes, Explain:   |  |
| 5. Have you seen a nontypical reduction in static or dynamic well levels for any source? Yes No<br>If Yes, Explain:   |  |
| 6. Have you seen a reduction in water production capability for any sources? Yes No<br>If Yes, Explain:   |  |
| WASTEWATER INFORMATION  |  |
| <b>Proposed Wastewater Disposal System:</b>   | <b>Capacity of System:</b>   |
| <b>Maximum Daily Flow:</b>  | <b>Percolation Rate:</b>   |
| <b>Septic Tank Size(s):</b>   | <b>Leach Field Size(s):</b>  |

| WASTEWATER INFORMATION (contd.)   |  |
|---|--|
| <b>Lagoon Size:</b>   | <b>Water Treatment Plant Capacity:</b> |
| <b>Distance to Groundwater from Treatment Facility:</b>   |  |
| Please attach the approval letter/certifications from the Utah Division of Water Quality AND Southwest Health Department or Department of Environmental Quality (DEQ). Garfield County may verify the information with the Division of Water Quality or any other appropriate entity. |  |
| FINANCIAL INFORMATION   |  |
| <b>Cost of Water/Well Development:</b>  | <b>Cost of Water Storage:</b>          |
| <b>Cost of Water Infrastructure:</b>  | <b>Cost of Wastewater Facilities:</b>  |
| <b>Total Cost:</b>  | <b>Method of Financial Assurance:</b>  |
| Please attach evidence of financial assurance.  |  |

### Owner & Applicant Acknowledgements and Notification

I declare under penalty of perjury that I am the owner of said property. I certify that all of the submitted information is true and correct to the best of my knowledge and belief. I understand that any misrepresentation of submitted data may invalidate any approval of this application. I agree to pay all fees and recoverable costs due to the County for processing the application, whether it is approved, denied, or appealed.

**Owner Signature:** \_\_\_\_\_ **Date:** \_\_\_\_\_

I declare under penalty of perjury that I have the written authority from the property owner(s) to file this application. I certify that all of the submitted information is true and correct to the best of my knowledge and belief. I understand that any misrepresentation of submitted data may invalidate any approval of this application. I agree to pay all fees and recoverable costs due to the County for processing the application, whether it is approved, denied, or appealed.

**Applicant Signature:** \_\_\_\_\_ **Date:** \_\_\_\_\_

### Partnerships & Corporations

In the case of a partnership, all general and limited partners shall be identified. In the case of a corporation, all shareholders owning 10% or more of the stock and all officers and directors shall be identified.

**Name:** \_\_\_\_\_ **Address:** \_\_\_\_\_

**Name:** \_\_\_\_\_ **Address:** \_\_\_\_\_

**Name:** \_\_\_\_\_ **Address:** \_\_\_\_\_

**Name:** \_\_\_\_\_ **Address:** \_\_\_\_\_

**Indemnification Agreement by Applicant**

The applicant shall defend, indemnify, and hold harmless the County of Garfield ("County"), its elected officials, officers, employees, attorneys, representatives, boards, commissions, volunteers and agents from and against all claims, actions, including actions to arbitrate or mediate, damages, losses, judgments, liabilities, expenses and other costs, or proceedings against the County, its elected officials, officers, employees, attorneys, representatives, boards, commissions, volunteers, or agents to attack, modify, set aside, void, or annul an approval, conditional approval, permit, entitlement, environmental document, environmental clearance, mitigation plan, or any other document or any of the proceedings, acts, or determinations taken, done, or made prior to granting of such approval, conditional approval, permit, entitlement, environmental clearance, environmental document, mitigation plan, or other document, by the County, including, without limitation, an action against an advisory agency, appeal board, or legislative body within the applicable limitation period.

The obligation to defend, indemnify and hold the County harmless shall include the payment of all legal costs and attorney's fees (including a third party award of attorney's fees), arising out of, resulting from, or in connection with the County's act or acts leading up to and including approval of any environmental document or mitigation plan granting approvals to the applicant, incurred on behalf of, or by, the County, its elected officials, officers, employees, representatives, attorneys, boards, commissions, volunteers and agents in connection with the defense of any claim, action, or proceeding challenging the entire or a portion of an approval, conditional approval, permit, entitlement or any other document of any related claim.

The obligation to defend, indemnify, and hold the County harmless shall include, but not be limited to, the cost of preparation of any administrative record by the County, staff time, copying costs, court costs, or attorney's fees arising out of a suit or challenge contesting the adequacy of a permit, approval, conditional approval, entitlement, environmental document, mitigation plan, environmental clearance, Water Supply Report, Will-Serve Letter or any other document or approval related to the applicant's project.

The County will promptly notify the applicant of any claim, action, or proceeding and will cooperate fully in the defense. If the County fails to promptly notify the applicant of any claim, action, or proceeding, or the County fails to cooperate fully in the defense, the applicant shall not be responsible to defend, indemnify, or hold harmless the County.

In the event a legal challenge to a County permit, approval, conditional approval, environmental document, environmental clearance, mitigation plan, entitlement or any other document, proceeding, determination, or action related to the applicant's project is successful, and an award of attorneys' fees is granted against the County, the applicant shall be responsible to timely pay the full amount of such an award.

**Applicant's Printed Name:** \_\_\_\_\_

**Applicant's Signature:** \_\_\_\_\_

**Date:** \_\_\_\_\_

**Garfield County Engineer Approval**

**Engineer's Signature:** \_\_\_\_\_

**Date:** \_\_\_\_\_